

**RESPONSE UNDER 37 C.F.R.  
§ 1.116 EXPEDITED PROCEDURE  
EXAMINING GROUP 3629  
PATENTS**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicant(s):** Henning Maab, et al.

**Examiner:** John Weiss

**Serial No:** 09/530,253

**Art Unit:** 3629

**Filed:** April 26, 2000

**Docket:** PHD98-097 (16197)

**For:** ARRANGEMENT AND  
METHOD FOR LOCATING  
DATA CARRIERS

**Dated:** March 24, 2003

Assistant Commissioner for Patents  
United States Patent and Trademark Office  
Washington, D.C. 20231

**RESPONSE UNDER 37 C.F.R. § 1.116**

Sir:

In response to the Official Action dated February 11, 2003, Applicants respectfully request reconsideration of the above-identified application in light of the following remarks.

**REMARKS**

This response is submitted in response to the Final Office Action mailed February 11, 2003, to request reconsideration of the rejection of claims 1-4 as set forth therein.

**CERTIFICATION OF FACSIMILE TRANSMISSION**

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below.

Dated: March 24, 2003

PC APR 16 2003

*Christine Mogenis*  
Christine Mogenis

S:/TH/PC17THBØ. NCR

**FACSIMILE TRANSMISSION  
TO THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**(703) 308-3691**

**TO: Examiner John Weiss**

**ART UNIT SERIAL NO. : 3629**

**SERIAL NO. 09/530,253 - Atty Docket No. PHD 98,097**

**FROM: Gregory L. Thorne**

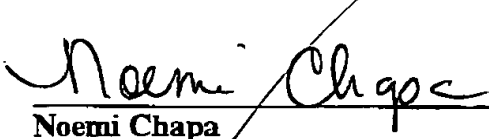
**REGISTRATION NUMBER: 39,398**

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Encl.

Copy of After Final Amendment dated March 24, 2003

I certify that this document consisting of 10 pages (including this cover sheet) is being transmitted via facsimile to the United States Patent and Trademark Office at the telephone number set forth above on May 12, 2003.

  
Noemi Chapa

**CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)**Applicant(s): **Henning Maab, et al.**

Docket No.

**PHD98-097 (16197)**

Serial No.

**09/530,253**

Filing Date

**April 26, 2000**

Examiner

**John Weiss**

Group Art Unit

**3629**Invention: **ARRANGEMENT AND METHOD FOR LOCATING DATA CARRIERS**I hereby certify that this **RESPONSE UNDER 37 C.F.R. 1.116***(Identify type of correspondence)*is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. **703-305-7687**)on **March 24, 2003***(Date)***Christine Mogenis***(Typed or Printed Name of Person Signing Certificate)**(Signature)***Note: Each paper must have its own certificate of mailing.****PC APR 16 2003**

**AMENDMENT TRANSMITTAL LETTER (Large Entity)**Applicant(s): **Henning Maab, et al.**

Docket No.

**PHD98-097 (16197)**

Serial No.

**09/530,253**

Filing Date

**April 26, 2000**

Examiner

**John Weiss**

Group Art Unit

**3629**Invention: **ARRANGEMENT AND METHOD FOR LOCATING DATA CARRIERS****TO THE ASSISTANT COMMISSIONER FOR PATENTS:**


Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	4 -	20 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_  
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **19-1013/SSMP**  
A duplicate copy of this sheet is enclosed.
- ☐ Any additional filing fees required under 37 C.F.R. 1.16.
- ☐ Any patent application processing fees under 37 CFR 1.17.



*Signature*

Dated: **March 24, 2003**

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cc:

I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.
<i>Signature of Person Mailing Correspondence</i>
<i>Typed or Printed Name of Person Mailing Correspondence</i>